Electronic Articles of Incorporation For

P25000037876 FILED June 26, 2025 Sec. Of State mhhitchcock

CP PILLIN TRANSPORT COMPANY CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CP PILLIN TRANSPORT COMPANY CORP

Article II

The principal place of business address:

185 NW 13TH AVE 1033 MIAMI, FL. UN 33125

The mailing address of the corporation is:

185 NW 13TH AVE 1033 MIAMI, FL. UN 33125

Article III

The purpose for which this corporation is organized is:

LOCAL AND LOND-DISTANCE MOVING SERVICES, PARKING AND UNPACKING, LOADING AND UNLOADING, FURNITURE DISASSEMBLY AND ASSEMBLY, RESIDENTIAL AND COMMERCIAL DELIVERIES STORAGE SERVICES, SPECIAL HANDLING FOR FRAGILE OR VALUABLE ITEMS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

MARY LAZO 19345 FRANJO ROAD CUTLER BAY FL 33157 MIAMI, FL. 33157

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARY LAZO

Article VI

The name and address of the incorporator is:

YASMANI GONZALEZ NIEVES 185 NW 13TH AVE 1033

MIAMI, FL 33125

Electronic Signature of Incorporator: YASMANI GONZALEZ NIEVES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P YASMANI GONZALEZ NIEVES 185 NW 13TH AVE 1033 MIAMI, FL. 33125 UN

Article VIII

The effective date for this corporation shall be:

06/25/2025

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