# **Electronic Articles of Incorporation For**

P25000037502 FILED June 24, 2025 Sec. Of State grkersey

COURTNEY COLON PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

COURTNEY COLON PA

# **Article II**

The principal place of business address:

2030 E SAMPLE ROAD LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2030 E SAMPLE ROAD LIGHTHOUSE POINT, FL. 33064

## **Article III**

The purpose for which this corporation is organized is:

TO PROVIDE PROFESSIONAL REAL ESTATE SERVICES IN ACCORDANCE WITH CHAPTER 475 AND CHAPTER 621, FLORIDA STATUTES, AND ALL OTHER APPLICABLE LAWS AND REGULATIONS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

RHF LAW 5571 NORTH UNIVERSITY DRIVE SUITE 104 CORAL SPRINGS, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAIZEL FERDERER, ESQ

# **Article VI**

The name and address of the incorporator is:

RAIZEL FERDERER 5571 NORTH UNIVERSITY DRIVE SUITE 104 CORAL SPRINGS FLORIDA 33067 P25000037502 FILED June 24, 2025 Sec. Of State grkersey

Electronic Signature of Incorporator: RAIZEL H. FERDERER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
COURTNEY L COLON
2030 E SAMPLE ROAD
LIGHTHOUSE POINT, FL. 33064

# **Article VIII**

The effective date for this corporation shall be:

06/23/2025