

Electronic Articles of Incorporation For

P25000037405
FILED
June 24, 2025
Sec. Of State
grkersey

A&H ELECTRICAL ENTERPRISE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A&H ELECTRICAL ENTERPRISE CORP

Article II

The principal place of business address:

3203 BERRIDGE LANE
ORLANDO, FL. UN 32812

The mailing address of the corporation is:

3203 BERRIDGE LANE
ORLANDO, FL. UN 32812

Article III

The purpose for which this corporation is organized is:

ELECTRICAL BREAKERS AND PANELS

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DAVE SCHLITT
236 PINESTRAW CIR
ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID SCHLITT

Article VI

The name and address of the incorporator is:

AUSTIN ARNOLD
3513 CULLEN LAKESHORE DRIVE

ORLANDO, FLORIDA 32812

Electronic Signature of Incorporator: AUSTIN ARNOLD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AUSTIN L ARNOLD
3513 CULLEN LAKESHORE DRIVE
ORLANDO, FL. 32812 UN

Title: VP
MATTHEW H ARNOLD
3513 CULLEN LAKESHORE DRIVE
ORLANDO, FL. 32812 UN

Article VIII

The effective date for this corporation shall be:

06/25/2025