# **Electronic Articles of Incorporation For**

P25000037238 FILED June 23, 2025 Sec. Of State grkersey

TALK N FIX CITY CREEK CENTER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TALK N FIX CITY CREEK CENTER INC

## **Article II**

The principal place of business address:

51 S MAIN ST # 226A SALT LAKE CITY, UT. US 84101

The mailing address of the corporation is:

14847 SW 104TH ST, MIAMI, APT 204 MIAMI, FL. US 33196

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

MD NURUL ALAM 14847 SW 104TH ST APT204 MIAMI, FL. 33196

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MD NURUL ALAM

# **Article VI**

The name and address of the incorporator is:

MD NURUL ALAM 14847 SW 104TH ST APT 204 MIAMI FL 33196 P25000037238 FILED June 23, 2025 Sec. Of State grkersey

Electronic Signature of Incorporator: MD NURUL ALAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MD NURUL ALAM 14847 SW 104 STREET APT 204 MIAMI, FL. 33196 US

## **Article VIII**

The effective date for this corporation shall be:

06/23/2025