

Electronic Articles of Incorporation For

P25000036721
FILED
June 19, 2025
Sec. Of State
fjeggleson

THE GRAPPLE GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE GRAPPLE GROUP, INC.

Article II

The principal place of business address:

2383 SUTTON PLACE
SPRING HILL, FL. UN 34608

The mailing address of the corporation is:

2383 SUTTON PLACE
SPRING HILL, FL. UN 34608

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ADEN F JUAN
2383 SUTTON PLACE
SPRING HILL, FL. 34608

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADEN JUAN

Article VI

The name and address of the incorporator is:

ADEN JUAN
2383 SUTTON PLACE

SPRING HILL, FL 34608

Electronic Signature of Incorporator: ADEN JUAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ADEN F JUAN
2383 SUTTON PLACE
SPRING HILL, FL. 34608 UN

Title: VP
ADEN F JUAN
2383 SUTTON PLACE
SPRING HILL, FL. 34608 UN

Title: T
ADEN F JUAN
2383 SUTTON PLACE
SPRING HILL, FL. 34608 UN

Article VIII

The effective date for this corporation shall be:

06/14/2025