

**Electronic Articles of Incorporation
For**

P25000036272
FILED
June 17, 2025
Sec. Of State
fjeggleston

JONATHAN HOFMAN P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JONATHAN HOFMAN P.A.

Article II

The principal place of business address:

10433 NORTHEAST 6TH AVENUE
MIAMI SHORES, FL. US 33138

The mailing address of the corporation is:

10433 NORTHEAST 6TH AVENUE
MIAMI SHORES, FL. US 33138

Article III

The purpose for which this corporation is organized is:

TO PROVIDE REAL ESTATE SERVICES IN ACCORDANCE WITH THE
FLORIDA REAL ESTATE COMMISSION AND THE LAWS OF THE STATE
OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JONATHAN HOFMAN
10433 NORTHEAST 6TH AVENUE
MIAMI SHORES, FL. 33138

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN HOFMAN

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Article VI

The name and address of the incorporator is:

JONATHAN HOFMAN
10433 NORTHEAST 6TH AVENUE

MIAMI SHORES, FLORIDA, 33138

Electronic Signature of Incorporator: JONATHAN HOFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONATHAN HOFMAN
10433 NORTHEAST 6TH AVENUE
MIAMI SHORES, FL. 33138 US

Title: D
JONATHAN HOFMAN
10433 NORTHEAST 6TH AVENUE
MIAMI SHORES, FL. 33138 US

Article VIII

The effective date for this corporation shall be:

06/17/2025