

**Electronic Articles of Incorporation
For**

P25000036128
FILED
June 17, 2025
Sec. Of State
mhhitchcock

360 ENDPOINT SAFE STAY SUITES, "INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

360 ENDPOINT SAFE STAY SUITES, "INC.

Article II

The principal place of business address:

14871 SW 18TH STREET
MRAMAR, FL. 33027

The mailing address of the corporation is:

14871 SW 18TH STREET
MRAMAR, FL. 33027

Article III

The purpose for which this corporation is organized is:

360 ENDPOINT SAFE SECURE STAYS INC. IS YOUR TRUSTED CO-HOST FOR SHORT-TERM VACATION RENTALS AND EMERGENCY STAYS. WE SPECIALIZE IN PROVIDING CLEAN, SECURE, AND PROFESSIONALLY MANAGED HOUSING SOLUTIONS TAILORED FOR TRAVELERS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

DOROTHY JEUNE
14871 SW 18TH STREET
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOROTHY JEUNE

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Article VI

The name and address of the incorporator is:

360 ENDPOINT SAFE SECURE SUITES INC
14871 SW 18TH STREET

MIRAMAR, FL 33027

Electronic Signature of Incorporator: DOROTHY JEUNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOROTHY JEUNE
14871 SW 18TH STREET
MIRAMAR, FL. 33027

Article VIII

The effective date for this corporation shall be:

06/17/2025