

Electronic Articles of Incorporation For

P25000034900
FILED
June 16, 2025
Sec. Of State
dsultana

MARTHA'S PRIVATE HOME HEALTHCARE SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARTHA'S PRIVATE HOME HEALTHCARE SERVICES, INC.

Article II

The principal place of business address:

1680 DUNN AVE.
UNITS 23, 24, 25
JACKSONVILLE, FL. UN 32218

The mailing address of the corporation is:

1680 DUNN AVE.
UNITS 23, 24, 25
JACKSONVILLE, FL. UN 32218

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS TO DO WITH A HOME HEALTHCARE
AGENCY: PROVIDE AIDE ASSISTANCE AND
HOMEMAKER/COMPANION SERVICES IN THE CLIENTS HOME.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

MARY M M JONES-WALKER
5918 COPPER LAKE DRIVE
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARY M. JONES-WALKER

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Article VI

The name and address of the incorporator is:

MARY JONES-WALKER
1680 DUNN AVE.
UNITS #23,24,25
JACKSONVILLE, FL 32218

Electronic Signature of Incorporator: MARY M. JONES-WALKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARY M JONES-WALKER
5918 COPPER LAKE DR
JACKSONVILLE, FL. 32218 UN

Article VIII

The effective date for this corporation shall be:

06/16/2025