# **Electronic Articles of Incorporation For**

P25000034306 FILED June 06, 2025 Sec. Of State dsultana

SUNNY MINDS CHILDCARE EDUCATION, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

SUNNY MINDS CHILDCARE EDUCATION, CORP.

# **Article II**

The principal place of business address:

1342 CROSSBILL COURT WESTON, FL. US 33327

The mailing address of the corporation is:

1342 CROSSBILL COURT WESTON, FL. US 33327

# Article III

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THIS STATE.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

#### Article V

The name and Florida street address of the registered agent is:

ASSURED ACCOUNTING AND TAX, CORP. 3170 N. FEDERAL HWY 204-E LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREA FERREIRA

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# **Article VI**

The name and address of the incorporator is:

ADRIANA SILBERSTEIN SESTINI 1342 CROSSBILL COURT

WESTON, FL 33327

Electronic Signature of Incorporator: ADRIANA SILBERSTEIN SESTINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ADRIANA SILBERSTEIN SESTINI 1342 CROSSBILL COURT WESTON, FL. 33327 US

Title: VP ALESSANDRO F SESTINI 1342 CROSSBILL COURT WESTON, FL. 33327 US

# **Article VIII**

The effective date for this corporation shall be:

06/05/2025