

**Electronic Articles of Incorporation  
For**

P25000033896  
FILED  
June 04, 2025  
Sec. Of State  
fjeggleston

TELL ME A SERVICE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TELL ME A SERVICE INC.

**Article II**

The principal place of business address:

905 N. CHURCH AVE  
PANAMA CITY, FL. US 32401

The mailing address of the corporation is:

905 N. CHURCH AVE  
PANAMA CITY, FL. US 32401

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

A-LIST ACCOUNTING LLC  
7946 FRONT BEACH RD  
PANAMA CITY BEACH, FL. 32407

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER BENEFIELD

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## **Article VI**

The name and address of the incorporator is:

DAMOND COLLINS  
905 N. CHURCH AVE

PANAMA CITY, FL. 32401

Electronic Signature of Incorporator: DAMOND COLLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
DAMOND COLLINS  
905 N. CHURCH AVE  
PANAMA CITY, FL. 32401 US

## **Article VIII**

The effective date for this corporation shall be:

05/29/2025