

# **Electronic Articles of Incorporation For**

**P25000033733  
FILED  
June 03, 2025  
Sec. Of State  
dsultana**

NICOLA SATTA P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NICOLA SATTA P.A.

## **Article II**

The principal place of business address:

4458 SMALL CREEK RD  
KISSIMMEE, FL. 34744

The mailing address of the corporation is:

4458 SMALL CREEK RD  
KISSIMMEE, FL. 34744

## **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN THE LICENSED PRACTICE OF REAL ESTATE SERVICES  
AS PERMITTED UNDER REGULATION OF THE FLORIDA DEPARTMENT  
OF BUSINESS & PROFESSIONAL REGULATION

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

NICOLA A SATTA  
4458 SMALL CREEK RD  
KISSIMMEE, FL. 34744

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICOLA A SATTA

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## **Article VI**

The name and address of the incorporator is:

LONDON EXPRESS INTERNATIONAL II, INC  
2750 MICHIGAN AVENUE  
SUITE B-2  
KISSIMMEE, FL, 34744

Electronic Signature of Incorporator: CARLOS LONDON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D  
NICOLA A SATTA  
4458 SMALL CREEK RD  
KISSIMMEE, FL. 34744

## **Article VIII**

The effective date for this corporation shall be:

06/03/2025