

Electronic Articles of Incorporation For

**P25000033272
FILED
June 02, 2025
Sec. Of State
kcostello**

ADVANCED GROUNDWATER RESEARCH, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADVANCED GROUNDWATER RESEARCH, INC

Article II

The principal place of business address:

7405 SAINT ANDREWS RD
LAKE WORTH, FL. US 33467

The mailing address of the corporation is:

7405 SAINT ANDREWS RD
LAKE WORTH, FL. US 33467

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO PROVIDE CONSULTING
AND TECHNICAL SUPPORT FOR THE DEVELOPMENT OF CUTTING-EDGE
INSTRUMENTATION FOR THE MEASUREMENT OF GROUNDWATER FLOW
AND GROUNDWATER/SURFACE WATER INTERACTIONS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

STEVEN KRUPA
7405 SAINT ANDREWS RD
LAKE WORTH, FL. 33467

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVE KRUPA

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Article VI

The name and address of the incorporator is:

STEVEN KRUPA
7405 SAINT ANDREWS RD

LAKE WORTH, FLORIDA 33467

Electronic Signature of Incorporator: STEVEN KRUPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
STEVEN KRUPA
7405 SAINT ANDREWS ROAD
LAKE WORTH, FL. 33467 US

Article VIII

The effective date for this corporation shall be:

05/31/2025