Electronic Articles of Incorporation For

P25000033060 FILED May 30, 2025 Sec. Of State mhhitchcock

LIBERTY LEGAL SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIBERTY LEGAL SERVICES INC.

Article II

The principal place of business address:

3399 PGA BLVD SUITE 150 PALM BEACH GARDENS, FL. UN 33410

The mailing address of the corporation is:

3399 PGA BLVD SUITE 150 PALM BEACH GARDENS, FL. UN 33410

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

MARK DANIELS 3399 PGA BLVD SUITE 150 PALM BEACH GARDENS, FL. 33410

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK DANIELS

Article VI

The name and address of the incorporator is:

MARK DANIELS 3399 PGA BLVD SUITE 150 PALM BEACH GARDENS, FL. 33410

Electronic Signature of Incorporator: MARK DANIELS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MARK DANIELS 3399 PGA BLVD., SUITE 150 PALM BEACH GARDENS, FL. 33410

Title: SEC MARK DANIELS 3399 PGA BLVD., SUITE 150 PALM BEACH GARDENS, FL. 33410

Title: VP HUNTER DANIELS 3399 PGA BLVD., SUITE 150 PALM BEACH GARDENS, FL. 33410

Article VIII

The effective date for this corporation shall be:

05/30/2025

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