

Electronic Articles of Incorporation For

**P25000032945
FILED
May 29, 2025
Sec. Of State
dsultana**

JOHN PATRICK UNIVERSITY OF HEALTH AND APPLIED SCIENCES
INC.

The undersigned incorporator, for the purpose of forming a Florida
profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOHN PATRICK UNIVERSITY OF HEALTH AND APPLIED SCIENCES
INC.

Article II

The principal place of business address:

100 E WAYNE STREET
SUITE 140
SOUTH BEND, IN. 46601

The mailing address of the corporation is:

100 E WAYNE STREET
SUITE 140
SOUTH BEND, IN. 46601

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000000

Article V

The name and Florida street address of the registered agent is:

ANTHONY MUNGO
5901 N HONORE AVE.
1ST FLOOR
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTHONY MUNGO

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Article VI

The name and address of the incorporator is:

ELIZABETH DATEMA
100 E WAYNE STREET
SUITE 140
SOUTH BEND, IN 46601

Electronic Signature of Incorporator: ELIZABETH DATEMA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
BRENT D MURPHY
1609 ELK MEADOW CT
OSCEOLA, IN. 46561

Article VIII

The effective date for this corporation shall be:

06/01/2025