# **Electronic Articles of Incorporation For**

P25000032422 FILED May 27, 2025 Sec. Of State fjeggleston

**1ST LAUNDRY INC** 

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: 1ST LAUNDRY INC

# **Article II**

The principal place of business address:

1204 STONE HARBOUR ROAD WINTER SPRINGS, FL. US 32708

The mailing address of the corporation is:

1204 STONE HARBOUR ROAD WINTER SPRINGS, FL. US 32708

## **Article III**

The purpose for which this corporation is organized is: LAUNDRY AND ALL RELATED SERVICES.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

PANO B LUTCHMIDAT 1204 STONE HARBOUR ROAD WINTER SPRINGS, FL. 32708

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PANO B. LUTCHMIDAT

## **Article VI**

The name and address of the incorporator is:

PANO B. LUTCHMIDAT 1204 STONE HARBOUR ROAD

WINTER SPRINGS, FL 32708

Electronic Signature of Incorporator: PANO B. LUTCHMIDAT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
PANO B LUTCHMIDAT
1204 STONE HARBOUR ROAD
WINTER SPRINGS, FL. 32708 US

Title: VP DEVIKA B LUTCHMIDAT 1204 STONE HARBOUR ROAD WINTER SPRINGS, FL. 32708 US

Title: MGR NATANIEL P LUTCHMIDAT 1204 STONE HARBOUR ROAD WINTER SPRINGS, FL. 32708 US

#### **Article VIII**

The effective date for this corporation shall be:

05/23/2025

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