# **Electronic Articles of Incorporation For**

P25000032259 FILED May 27, 2025 Sec. Of State kcostello

CONSTRUCTION X CONSULTING SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

CONSTRUCTION X CONSULTING SERVICES INC.

## **Article II**

The principal place of business address:

6931 WATERBROOK CT. GIBSONTON, FL. US 33534

The mailing address of the corporation is:

6931 WATERBROOK CT. GIBSONTON, FL. US 33534

#### **Article III**

The purpose for which this corporation is organized is:

" CONSTRUCTION X CONSULTING SERVICES INC. WITH A PRIMARY FOCUS ON DELIVERING PREMIUM STEM EDUCATION, PROGRAMMING, WORKFORCE DEVELOPMENT AND CURRICULUM PROVIDER.

#### **Article IV**

The number of shares the corporation is authorized to issue is:

1

# **Article V**

The name and Florida street address of the registered agent is:

JUANITA DONALDSON 6931 WATERBROOK CT. GIBSONTON, FL. 33534

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUANITA DONALDSON

### **Article VI**

The name and address of the incorporator is:

JUANITA R DONALDSON 6931 WATERBROOK CT.

**GIBSONTON FL 33534** 

Electronic Signature of Incorporator: JUANITA DONALDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUANITA R DONALDSON 6931 WATERBROOK CT. GIBSONTON, FL. 33534 US

#### **Article VIII**

The effective date for this corporation shall be:

05/26/2025

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