# **Electronic Articles of Incorporation For**

P25000032145 FILED May 27, 2025 Sec. Of State kcostello

ALZA GUERRERA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ALZA GUERRERA INC

# **Article II**

The principal place of business address:

9745 LANDOWNE CT ORLANDO, FL. 32817

The mailing address of the corporation is:

9745 LANDOWNE CT ORLANDO, FL. 32817

## **Article III**

The purpose for which this corporation is organized is:

EDUCATIONAL: EMPOWERING WOMEN IN FAITH, PURPOSE & INNER STRENGTH, HEALING, BUSINESS, EMOTIONAL GROWTH.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

SHANEL MOYA AGUERO 9745 LANDOWNE CT ORLANDO, FL. 32817

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANEL MOYA AGUERO

# Article VI

The name and address of the incorporator is:

ALZA GUERRERA INC 9745 LANDOWNE CT

ORLANDO FL 32817

Electronic Signature of Incorporator: SHANEL MOYA AGUERO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR SHANEL MOYA AGUERO 9745 LANDOWNE CT, ORLANDO, FL. 32817

Title: MGR HERIBERTA HERNANDEZ MATEO 9745 LANDOWNE CT ORLANDO, FL. 32817

Title: MGR GRISELDA SALDANA 9745 LANDOWNE CT ORLANDO, FL. 32817

#### Article VIII

The effective date for this corporation shall be:

05/23/2025

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