Electronic Articles of Incorporation For

P25000031693 FILED May 22, 2025 Sec. Of State mhhitchcock

CHAVES LOCKSMITH INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: CHAVES LOCKSMITH INC

Article II

The principal place of business address:

230 SOUTH CYPRESS ROAD SUITE E POMPANO BEACH, FL. US 33060

The mailing address of the corporation is:

249 NE 41ST STREET DEERFIELD BEACH, FL. US 33064

Article III

The purpose for which this corporation is organized is:

TO PROVIDE RESIDENTIAL, COMMERCIAL, AND AUTOMOTIVE LOCKSMITH SERVICES INCLUDING LOCK INSTALLATION, REPAIR, REKEYING, KEY DUPLICATION, AND EMERGENCY LOCKOUT ASSISTANCE WITH A FOCUS ON SAFETY, RELIABILITY, AND CUSTOMER SATISFACTION

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

JULIANA SOUZA 249 NE 41ST STREET DEERFIELD BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIANA SOUZA

Article VI

The name and address of the incorporator is:

JULIANA SOUZA 249 NE 41ST STREET

DEERFIELD BEACH, FLORIDA 33064

Electronic Signature of Incorporator: JULIANA SOUZA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JULIANA SOUZA 249 NE 41ST STREET DEERFIELD BEACH, FL. 33064 US

Article VIII

The effective date for this corporation shall be:

05/22/2025

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