

**Electronic Articles of Incorporation
For**

P25000030450
FILED
May 16, 2025
Sec. Of State
grkersey

SKIPPPER SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SKIPPPER SOLUTIONS, INC.

Article II

The principal place of business address:
1502 GRAM LN
TALLAHASSEE, FL. 32310

The mailing address of the corporation is:
1502 GRAM LN
TALLAHASSEE, FL. 32310

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
25

Article V

The name and Florida street address of the registered agent is:
DAVID WILLIAMS
1502 GRAM LN
TALLAHASSEE, FL. 32310

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID WILLIAMS

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Article VI

The name and address of the incorporator is:

KERI HOMES
1502 GRAM LN

TALLAHASSEE, FL 32310

Electronic Signature of Incorporator: KERI HOMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MICHEAL S SKIPPER
2173 FELLOWSHIP RD
TUCKER, GA. 30084

Title: COO
KERI HOMES
1285 CORNER STONE PL
TUCKER, GA. 30084 UN

Title: CFO
LAWANDA PORTER
2623 S WW WHITE RD
SAN ANTONIO, TX. 78222 UN

Article VIII

The effective date for this corporation shall be:

05/16/2025