Electronic Articles of Incorporation For

P25000028258 FILED May 06, 2025 Sec. Of State dsultana

COAST TO COAST MONITORING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COAST TO COAST MONITORING INC.

Article II

The principal place of business address:

23 ORANGEWOOD CT. APOPKA, FL. US 32703

The mailing address of the corporation is:

522 S HUNT CLUB BLVD #245 APOPKA, FL. US 32703

Article III

The purpose for which this corporation is organized is:

PROVIDE REMOTE MONITORING FOR RESIDENTIAL AND COMMERCIAL PROPERTY LIFE SAFETY SYSTEMS.

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

DAVID BROWN 23 ORANGEWOOD CT. APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID BROWN

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Article VI

The name and address of the incorporator is:

DAVID BROWN 522 S HUNT CLUB BLVD. #245 APOPKA, FL. 32703

Electronic Signature of Incorporator: DAVID BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BETSY HAUGH 522 S HUNT CLUB BLVD. #245 APOPKA, FL. 32703 US

Title: VP DAVID BROWN 522 S. HUNT CLUB BLVD. #245 APOPKA, FL. 32703 US

Title: TRES BETSY HAUGH 522 S HUNT CLUB BLVD. #245 APOPKA, FL. 32703 US

Article VIII

The effective date for this corporation shall be:

05/06/2025