

**Electronic Articles of Incorporation
For**

P25000028171
FILED
May 06, 2025
Sec. Of State
grkersey

WHITE SAND BOOK CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WHITE SAND BOOK CLUB INC.

Article II

The principal place of business address:

6960 SPANISH TRAIL
PENSACOLA, FL. US 32504

The mailing address of the corporation is:

6960 SPANISH TRL
PENSACOLA, FL. US 32504

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOYCE A EVANS
6960 SPANISH TRAIL
PENSACOLA, FL. 32504

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOYCE A EVANS

P25000028171
FILED
May 06, 2025
Sec. Of State
grkersey

Article VI

The name and address of the incorporator is:

JOYCE A EVANS
6960 SPANISH TRAIL

PENSACOLA FL 32504

Electronic Signature of Incorporator: JOYCE A EVANS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOYCE A EVANS
6960 SPANISH TRAIL
PENSACOLA, FL. 32504 US

Article VIII

The effective date for this corporation shall be:

05/06/2025