

Electronic Articles of Incorporation For

**P25000027779
FILED
May 05, 2025
Sec. Of State
fjeggleson**

RAPID RELIEF HOUSING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAPID RELIEF HOUSING INC.

Article II

The principal place of business address:

2617 CHELSEA MANOR BLVD
BRANDON, FL. 33510

The mailing address of the corporation is:

2617 CHELSEA MANOR BLVD
BRANDON, FL. 33510

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000000

Article V

The name and Florida street address of the registered agent is:

AD CARBON DATA HOLDINGS INC
2617 CHELSEA MANOR BLVD
BRANDON, FLORIDA, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LOGAN MORELLO

P25000027779
FILED
May 05, 2025
Sec. Of State
fjeggleston

Article VI

The name and address of the incorporator is:

LOGAN A. MORELLO
2617 CHELSEA MANOR BLVD

BRANDON, FLORIDA 33510

Electronic Signature of Incorporator: LOGAN MORELLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LOGAN A MORELLO
2617 CHELSEA MANOR BLVD
BRANDON, FL. 33510

Article VIII

The effective date for this corporation shall be:

05/01/2025