

Electronic Articles of Incorporation For

**P25000027740
FILED
May 05, 2025
Sec. Of State
fjeggleston**

NUMBERS AND LETTERS ACROSS AMERICA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NUMBERS AND LETTERS ACROSS AMERICA INC

Article II

The principal place of business address:

611 S FT HARRISON AVENUE
SUITE 162
CLEARWATER, FL. UN 33756

The mailing address of the corporation is:

611 S FT HARRISON AVENUE
SUITE 162
CLEARWATER, FL. UN 33756

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF NUMBERS AND LETTERS ACROSS AMERICA IS TO
TUTOR STUDENTS IN GRADES KINDERGARTEN THROUGH
FIFTH GRADES.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ZORETTA F HOPKINS
3110 NW 165 STREET
MIAMI GARDENS, FL. 33054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ZORETTA F HOPKINS

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Article VI

The name and address of the incorporator is:

EARNELL A SAMUEL JR
2100 NURSERY ROAD
D20
CLEARWATER, FL 33764

Electronic Signature of Incorporator: EARNELL A SAMUEL JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
WAYNETTE F SAMUEL
2100 NURSERY ROAD, D20
CLEARWATER, FL. 33764 US

Title: P
EARNELL A SAMUEL JR
2100 NURSERY ROAD D2
CLEARWATER, FL. 33764 UN

Article VIII

The effective date for this corporation shall be:

04/28/2025