# **Electronic Articles of Incorporation For**

P25000027649 FILED May 05, 2025 Sec. Of State lyarbrough

RENEW PRO SOLUTIONS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

RENEW PRO SOLUTIONS CORP

# **Article II**

The principal place of business address:

4555 AMORE LN UNIT 105 MELBOURNE, FL. US 32904

The mailing address of the corporation is:

4555 AMORE LN UNIT 105 MELBOURNE, FL. US 32904

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

ALBERTO FIESCHI DA SILVA 4555 AMORE LN UNIT 105 MELBOURNE, FL. 32904

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALBERTO FIESCHI DA SILVA

# **Article VI**

The name and address of the incorporator is:

ALBERTO FIESCHI DA SILVA 4555 AMORE LN UNIT 105 MELBOURNE, FL 32904 P25000027649 FILED May 05, 2025 Sec. Of State lyarbrough

Electronic Signature of Incorporator: ALBERTO FIESCHI DA SILVA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALBERTO FIESCHI DA SILVA 4555 AMORE LN UNIT 105 MELBOURNE, FL. 32905 US

Title: VP ICARO FIESCHI DA SILVA 4555 AMORE LN UNIT 105 MELBOURNE, FL. 32904 US

# **Article VIII**

The effective date for this corporation shall be:

05/03/2025