# **Electronic Articles of Incorporation For**

P25000027325 FILED May 02, 2025 Sec. Of State grkersey

MJOLNIR FREIGHTLINES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: MJOLNIR FREIGHTLINES, INC.

## **Article II**

The principal place of business address:

23781 US HWY 27 #344 LAKE WALES, FL. 33859

The mailing address of the corporation is:

23781 US HWY 27 #344 LAKE WALES, FL. 33859

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is:
10

#### Article V

The name and Florida street address of the registered agent is:

TAYLOR NELSON PL 20 3RD ST. SW SUITE 209 WINTER HAVEN, FL. 33880

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JW TAYLOR

# Article VI

The name and address of the incorporator is:

WILLIAM T. CARTER 23781 US HIGHWAY 27 #344 LAKE WALES, FL 33859

Electronic Signature of Incorporator: WILLIAM T. CARTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILLIAM T CARTER 23781 US HWY 27, #344 LAKE WALES, FL. 33859

Title: S DEBORAH G STEPHENSON 23781 US HWY 27, #344 LAKE WALES, FL. 33859

Title: T ALLAN E HALL 23781 US HWY 27, #344 LAKE WALES, FL. 33859

Title: VP LEE YANDELL 23781 US HWY 27, #344 LAKE WALES, FL. 33859

#### **Article VIII**

The effective date for this corporation shall be:

05/01/2025

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