# **Electronic Articles of Incorporation For**

P25000027193 FILED May 01, 2025 Sec. Of State fjeggleston

AVALON LABS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

AVALON LABS INC.

# **Article II**

The principal place of business address:

18249 LINDEN ROAD FORT MYERS, FL. 33967

The mailing address of the corporation is:

18249 LINDEN ROAD FORT MYERS, FL. 33967

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 10000

## **Article V**

The name and Florida street address of the registered agent is:

MIKHAIL DEKOFF 18249 LINDEN ROAD FORT MYERS, FL. 33967

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIKHAIL DEKOFF

## **Article VI**

The name and address of the incorporator is:

MIKHAIL DEKOFF 18249 LINDEN ROAD

FORT MYERS, FL, 33967

Electronic Signature of Incorporator: MIKHAIL DEKOFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MIKHAIL DEKOFF 18249 LINDEN ROAD FORT MYERS, FL. 33967 US

Title: VP ANDREA DEKOFF 18249 LINDEN ROAD FORT MYERS, FL. 33967 US

Title: S HAYLEY HAYES 1815 ANDOVER STREET NW PALM BAY, FL. 32907 US

Title: D MATTHEW PERSON 1815 ANDOVER STREET NW PALM BAY, FL. 32907 US

Title: DOD MARQUIS WHIGHAM 9177 PARLIAMENT CIR DAPHNE, AL. 36526 US

#### Article VIII

The effective date for this corporation shall be:

05/01/2025

P25000027193 FILED May 01, 2025 Sec. Of State fjeggleston