# **Electronic Articles of Incorporation For**

P25000026317 FILED April 28, 2025 Sec. Of State grkersey

CODECRONAX CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

CODECRONAX CORP

# **Article II**

The principal place of business address:

1000 BRICKELL AVE STE 715 PMB #5191 MIAMI, FL. US 33131

The mailing address of the corporation is:

1000 BRICKELL AVE STE 715 PMB #5191 MIAMI. FL. US 33131

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

# Article V

The name and Florida street address of the registered agent is:

J&H360 LLC 1000 BRICKELL AVE STE 715 PMB #5191 MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAZMINA MONTEIRO

# Article VI

The name and address of the incorporator is:

JAZMINA MONTEIRO 1000 BRICKELL AVE STE 715 PMB #5191 MIAMI, FL, 33131 P25000026317 FILED April 28, 2025 Sec. Of State grkersey

Electronic Signature of Incorporator: JAZMINA MONTEIRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOUGLAS ALBERT CORONA CALDERON MR
URB. LLANO ALTO SECTOR C VEREDA 2 CASA
VENEZUELA, VE. 5201 VE

Title: P MILGRE CAROLIN PEREZ ZAMBRANO MS URB. LLANO ALTO SECTOR C VEREDA 2 CASA VENEZUELA, VE. 5201 VE

# **Article VIII**

The effective date for this corporation shall be:

04/27/2025