# **Electronic Articles of Incorporation For**

P25000025875 FILED April 25, 2025 Sec. Of State dsultana

MUNCHIEZ CATERING, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: MUNCHIEZ CATERING, INC

# **Article II**

The principal place of business address:

2300 THE OAKS KISSIMMEE, FL. UN 34746

The mailing address of the corporation is:

2300 THE OAKS KISSIMMEE, FL. UN 34746

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 2000000

# **Article V**

The name and Florida street address of the registered agent is:

LA TASHA M MEJIA 2300 THE OAKS KISSIMMEE, FL. 34746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LA TASHA MEJIA

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### **Article VI**

The name and address of the incorporator is:

LA TASHA MEJIA 2300 THE OAKS

KISSIMMEE, FL 34746

Electronic Signature of Incorporator: LA TASHA MEJIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO LA TASHA M MEJIA 2300 THE OAKS KISSIMMEE, FL. 34746 UN

Title: COO JULIAN MEJIA 1317 EDGEWATER DR NUM4240 ORLANDO, FL. 34746 UN

Title: CFO RODRICK FREEMAN 2247 SALEM RD STE 106 CONYERS, GA. 30013 UN

Title: S JASMINE M MEJIA 2300 THE OAKS KISSIMMEE, FL. 34746 UN

#### **Article VIII**

The effective date for this corporation shall be:

04/25/2025