Electronic Articles of Incorporation For

P25000024902 FILED April 21, 2025 Sec. Of State grkersey

VEHRA INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VEHRA INC.

Article II

The principal place of business address:

309 56TH STREET NORTH SAINT PETERSBURG, FL. 33710

The mailing address of the corporation is:

309 56TH STREET NORTH SAINT PETERSBURG, FL. 33710

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO ENGAGE IN THE BUSINESS OF SELLING ONLINE PRODUCTS, INCLUDING, NOT LIMITED TO THE SALE OF GOODS AND SERVICES VIA THE INTERNET, AND DIGITAL PRODUCTS.

Article IV

The number of shares the corporation is authorized to issue is: 1000000

Article V

The name and Florida street address of the registered agent is:

MICHAEL X FRANKLIN 309 56TH STREET NORTH SAINT PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL FRANKLIN

Article VI

The name and address of the incorporator is:

MICHAEL FRANKLIN 56TH STREET NORTH SAINT PETERSBURG, FL 33710 P25000024902 FILED April 21, 2025 Sec. Of State grkersey

Electronic Signature of Incorporator: MICHAEL FRANKLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

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Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL X FRANKLIN 309 56TH STREET NORTH SAINT PETERSBURG, FL. 33710

Article VIII

The effective date for this corporation shall be:

04/21/2025