

# **Electronic Articles of Incorporation For**

**P25000024240  
FILED  
April 17, 2025  
Sec. Of State  
fjeggleston**

FOREIGN FIGURE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FOREIGN FIGURE CORP

## **Article II**

The principal place of business address:

99 NW 183RD ST,  
116  
MIAMI, FL. 33169

The mailing address of the corporation is:

99 NW 183RD ST, 116  
MIAMI, FL. 33169

## **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE FOR WHICH THE PROFESSIONAL INCORPORATION IS  
ORGANIZED IS TO RENDER THE  
PROFESSIONAL SERVICE OF ANY AND ALL  
LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

4

## **Article V**

The name and Florida street address of the registered agent is:

UNITED STATES CORPORATION AGENTS, INC.  
476 RIVERSIDE AVE.  
JACKSONVILLE, FL. 32202

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIK TREUTLEIN, US CORP. AGENTS

P25000024240  
FILED  
April 17, 2025  
Sec. Of State  
fjeggleston

## **Article VI**

The name and address of the incorporator is:

AJLA SULEJMANI  
2399 W SANDTOWN RD SW

MARIETTA, GEORGIA, 30064

Electronic Signature of Incorporator: AJLA SULEJMANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AJLA SULEJMANI  
2399 W SANDTOWN RD SW  
MARIETTA, FL. 30064 US

## **Article VIII**

The effective date for this corporation shall be:

04/10/2025