Electronic Articles of Incorporation For

P25000023828 FILED April 16, 2025 Sec. Of State mkanderson

ANTHONY HIPPOLYTE P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANTHONY HIPPOLYTE P.A.

Article II

The principal place of business address:

3351 NW 190TH STREET MIAMI GARDENS, FL. 33056

The mailing address of the corporation is:

3351 NW 190TH STREET MIAMI GARDENS, FL. 33056

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN THE BUSINESS OF PROVIDING REAL ESTATE SERVICES AS A LICENSED REAL ESTATE AGENT, INCLUDING BUT NOT LIMITED TO PROPERTY SALES, LEASING, AND RELATED REAL ESTATE ACTIVITIES, IN ACCORDANCE WITH APPLICABLE LAWS AND REGULATIONS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ANTHONY V HIPPOLYTE 3351 NW 190TH STREET MIAMI GARDENS, FL. 33056

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY HIPPOLYTE

Article VI

The name and address of the incorporator is:

ANTHONY HIPPOLYTE 3351 NW 190TH ST

MIAMI GARDENS, FL. 33056

Electronic Signature of Incorporator: ANTHONY HIPPOLYTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTHONY V HIPPOLYTE 3351 NW 190TH STREET MIAMI GARDENS, FL. 33056 US

Article VIII

The effective date for this corporation shall be:

04/15/2025

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