

Electronic Articles of Incorporation For

**P25000023654
FILED
April 15, 2025
Sec. Of State
mkanderson**

SANDMAN 99 INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SANDMAN 99 INC.

Article II

The principal place of business address:

12314 CAPRI CIRCLE NORTH
TREASURE ISLAND, FL. UN 33706

The mailing address of the corporation is:

12314 CAPRI CIRCLE NORTH
TREASURE ISLAND, FL. UN 33706

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

LEE MANCINI
12314 CAPRI CIRCLE NORTH
TREASURE ISLAND, FL. 33706

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEE MANCINI

Article VI

The name and address of the incorporator is:

LEE MANCINI
12314 CAPRI CIRCLE NORTH

TREASURE ISLAND FLORIDA 33706

Electronic Signature of Incorporator: LEE MANCINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LEE MANCINI
12314 CAPRI CIRCLE NORTH
TREASURE ISLAND FLORIDA 3370, FL. 33706 UN

Title: VP
SANDRA A MANCINI
12314 CAPRI CIRCLE NORTH
TREASURE ISLAND FLORIDA 3370, FL. 33706 UN