

# **Electronic Articles of Incorporation For**

P25000023515  
FILED  
April 14, 2025  
Sec. Of State  
fjeggleston

THE LAW OFFICE OF ANDREW MANIE, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE LAW OFFICE OF ANDREW MANIE, P.A.

## **Article II**

The principal place of business address:

507 LAKE CUMMINGS WAY  
LAKE ALFRED, FL. 33850

The mailing address of the corporation is:

507 LAKE CUMMINGS WAY  
LAKE ALFRED, FL. 33850

## **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN THE PRACTICE OF LAW AND PROVIDE LEGAL SERVICES  
IN ACCORDANCE WITH THE LAWS AND REGULATIONS OF THE STATE  
OF FLORIDA.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

ANDREW J MANIE  
507 LAKE CUMMINGS WAY  
LAKE ALFRED, FL. 33850

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW J. MANIE

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## **Article VI**

The name and address of the incorporator is:

ANDREW J. MANIE  
507 LAKE CUMMINGS WAY

LAKE ALFRED, FLORIDA 33850

Electronic Signature of Incorporator: ANDREW J. MANIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREW J MANIE  
507 LAKE CUMMINGS WAY  
LAKE ALFRED, FL. 33850

## **Article VIII**

The effective date for this corporation shall be:

04/11/2025