Electronic Articles of Incorporation For

P25000022745 FILED April 18, 2025 Sec. Of State snchatham

SHUBH PODIATRY PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SHUBH PODIATRY PA

Article II

The principal place of business address:

4900 CYPRESS GARDENS RD APT 9 WINTER HAVEN, FL. US 33884

The mailing address of the corporation is:

4900 CYPRESS GARDENS RD APT 9 WINTER HAVEN, FL. US 33884

Article III

The purpose for which this corporation is organized is:

PODIATRY IS THE PRACTICE OF MEDICINE THAT AIMS TO PREVENT, DIAGNOSE, AND TREAT CONDITIONS OF THE FOOT AND ANKLE.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

NEIL JANI 4900 CYPRESS GARDENS RD APT 9 WINTER HAVEN, FL. 33884

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NEIL JANI

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Article VI

The name and address of the incorporator is:

NEIL JANI 4900 CYPRESS GARDENS RD APT 9 WINTER HAVEN, FL 33884

Electronic Signature of Incorporator: NEIL JANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NEIL JANI 4900 CYPRESS GARDENS RD APT 9 WINTER HAVEN, FL. 33884 US

Article VIII

The effective date for this corporation shall be:

04/18/2025