# **Electronic Articles of Incorporation For**

P25000021439 FILED April 03, 2025 Sec. Of State kcostello

MARANATHA LAW, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

MARANATHA LAW, P.A.

## **Article II**

The principal place of business address:

2273 COACHMAN LOOP LAKELAND, FL. 33812

The mailing address of the corporation is:

2273 COACHMAN LOOP LAKELAND, FL. 33812

## **Article III**

The purpose for which this corporation is organized is:

THE PROFESSIONAL SERVICES OF THE CORPORATION SHALL BE RENDERED ONLY THROUGH ITS MEMBERS, OFFICERS, EMPLOYEES, AND AGENTS WHO ARE DULY LICENSED OR OTHERWISE LEGALLY AUTHORIZED TO PRACTICE LAW WITHIN THE STATE OF FLORIDA.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

WENDY MERCED 2273 COACHMAN LOOP LAKELAND, FL. 33812

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WENDY MERCED

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### **Article VI**

The name and address of the incorporator is:

TIMOTHY SHANAHAN ESQ. 2273 COACHMAN LOOP

LAKELAND, FL 33812

Electronic Signature of Incorporator: TIMOTHY SHANAHAN ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TIMOTHY T SHANAHAN 2273 COACHMAN LOOP LAKELAND, FL. 33812

#### **Article VIII**

The effective date for this corporation shall be:

04/03/2025