# **Electronic Articles of Incorporation For**

P25000020192 FILED March 28, 2025 Sec. Of State fjeggleston

THE FOON GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

THE FOON GROUP INC

## **Article II**

The principal place of business address:

2950 W CYPRESS CREEK RD STE 333 #1035 FT LAUDERDALE, FL. 33309

The mailing address of the corporation is:

2950 W CYPRESS CREEK RD 333 #1035 FT LAUDERDALE, FL. 33309

### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 500

## **Article V**

The name and Florida street address of the registered agent is:

ELIZABETH C FOON 2950 W CYPRESS CREEK RD 333 #1035 FT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELIZABETH FOON

## **Article VI**

The name and address of the incorporator is:

ELIZABETH FOON 2950 W CYPRESS CREEK RD 333 #1035 FT LAUDERDALE, FL 33309

Electronic Signature of Incorporator: ELIZABETH FOON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,VP ELIZABETH C FOON 2950 CYPRESS CREEK RD, STE 333 #1035 FT LAUDERDALE, FL. 33309

Title: T, S ELIZABETH C FOON 2950 CYPRESS CREEK RD, STE 333 #1035 FT LAUDERDALE, FL. 33309

### **Article VIII**

The effective date for this corporation shall be:

03/25/2025

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