

**Electronic Articles of Incorporation  
For**

P25000019706  
FILED  
April 02, 2025  
Sec. Of State  
dsultana

BASSMASTER GUIDE SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BASSMASTER GUIDE SERVICES INC.

**Article II**

The principal place of business address:

17421 SW 56 STREET  
SOUTHWEST RANCHES, FL. 33331

The mailing address of the corporation is:

17421 SW 56 STREET  
SOUTHWEST RANCHES, FL. 33331

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

STEPHEN J MCDONALD JR.  
17421 SW 56 STREET  
SOUTHWEST RANCHES, FL. 33331

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN J MCDONALD JR.

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## **Article VI**

The name and address of the incorporator is:

STEPHEN J. MCDONALD J.  
17421 SW 56 STREET

SOUTHWEST RANCHES

Electronic Signature of Incorporator: STEPHEN MCDONALD JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
STEPHEN J MCDONALD JR.  
17421 SW 56 STREET  
SOUTHWEST RANCHES, FL. 33331 UN

## **Article VIII**

The effective date for this corporation shall be:

04/13/2025