# **Electronic Articles of Incorporation For**

P25000018867 FILED March 24, 2025 Sec. Of State fjeggleston

BURNT STORE CONSERVATIVE CLUB, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BURNT STORE CONSERVATIVE CLUB, INC

## **Article II**

The principal place of business address:

1314 SW 35TH ST CAPE CORAL, FL. US 33914

The mailing address of the corporation is:

1314 SW 35TH ST CAPE CORAL, FL. US 33914

### **Article III**

The purpose for which this corporation is organized is: POLITICAL CLUB

#### Article IV

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

DORIS CORTESE 1314 SW 35TH ST CAPE CORAL, FL. 33914

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DORIS CORTESE

## **Article VI**

The name and address of the incorporator is:

DORIS CORTESE 1314 SW 35TH ST

CAPE CORAL, FLORIDA 33914

Electronic Signature of Incorporator: DORIS CORTESE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP DORIS CORTESE 1314 SW 35TH ST CAPE CORAL, FL. 33914 US

Title: P MARK COUSINO 21284 PEMBERTON PORT CHARLOTTE, FL. 39952 US

Title: T GARY PYSZKA 1049 STRASBURG DRIVE PORT CHARLOTTE, FL. 33952 US

Title: S DEB HANCIK 24189 SAN LUCAS PUNTA GORDA, FL. 33959 US

#### **Article VIII**

The effective date for this corporation shall be:

03/19/2025

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