

**Electronic Articles of Incorporation
For**

P25000018813
FILED
March 24, 2025
Sec. Of State
kcostello

PENN & RICHARDSON INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PENN & RICHARDSON INC.

Article II

The principal place of business address:

4090 HODGES BLVD
1413
JACKSONVILLE, FL. 302224

The mailing address of the corporation is:

4090 HODGES BLVD
1413
JACKSONVILLE, FL. 302224

Article III

The purpose for which this corporation is organized is:

ACCOUNTING AS WELL AS INCOME TAX AND STATE COMPLIANCE
PREPARATION AND FILING FOR CORPORATIONS, PARTNERSHIPS,
TRUSTS, ESTATES, INDIVIDUALS, AND NON-PROFIT
ORGANIZATIONS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CRYSTAL A PENN
4090 HODGES BLVD
1413
JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRYSTAL PENN

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Article VI

The name and address of the incorporator is:

CRYSTAL PENN
4090 HODGES BLVD
1413
JACKSONVILLE, FL 32224

Electronic Signature of Incorporator: CRYSTAL PENN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CRYSTAL A PENN
4090 HODGES BLVD APT 1413
JACKSONVILLE, FL. 32224

Title: VP
TYLER A RICHARDSON
1517 BENTIN DR N
JACKSONVILLE BEACH, FL. 32250

Article VIII

The effective date for this corporation shall be:

03/23/2025