

# **Electronic Articles of Incorporation For**

P25000018805  
FILED  
March 24, 2025  
Sec. Of State  
mswatts

HEALING LIFE TECHNOLOGIES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HEALING LIFE TECHNOLOGIES INC

## **Article II**

The principal place of business address:

5570 TAMBERLANE CIRCLE  
APT 331  
PALM BEACH GARDENS, FL. UN 33418

The mailing address of the corporation is:

5570 TAMBERLANE CIRCLE  
APT 331  
PALM BEACH GARDENS, FL. UN 33418

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1,800,000

## **Article V**

The name and Florida street address of the registered agent is:

KATHLEEN ALEXANDER  
5570 TAMBERLANE CIRCLE  
APT 331  
PALM BEACH GARDENS, FL. 33418

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATHLEEN C ALEXANDER

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## **Article VI**

The name and address of the incorporator is:

KATHLEEN CARLA ALEXANDER  
5570 TAMBERLANE CIRCLE  
APT 331  
PALM BEACH GARDENS

Electronic Signature of Incorporator: KATHLEEN C ALEXANDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KATHLEEN C ALEXANDER  
5570 TAMBERLANE CIRCLE  
PALM BEACH GARDENS, FL. 33418 UN

## **Article VIII**

The effective date for this corporation shall be:

03/18/2025