# **Electronic Articles of Incorporation For**

P25000018625 FILED March 21, 2025 Sec. Of State rlrichardson

AMAN SAFETY CONSULTING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

AMAN SAFETY CONSULTING INC.

# **Article II**

The principal place of business address:

9753 S ORANGE BLOSSOM TRL 201 ORLANDO, FL. US 32837

The mailing address of the corporation is:

9753 S ORANGE BLOSSOM TRL 201 ORLANDO, FL. US 32837

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

4

# **Article V**

The name and Florida street address of the registered agent is:

FARIDA KARIMOVA 2229 TAYLOR CREEK COURT KISSIMMEE, FL. 34758

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FARIDA KARIMOVA

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# **Article VI**

The name and address of the incorporator is:

FARIDA KARIMOVA 2229 TAYLOR CREEK COURT

KISSIMMEE, FL 34758

Electronic Signature of Incorporator: FARIDA KARIMOVA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NIGORA RASULOVA 28257 SECLUDED LN FARMINGTON, MI. 48331 US

Title: P GUZAL ABDULLAEVA 500 RED BARN WAY MOUNT JULIET, TN. 37122 US

Title: P NADIRA KHOLB 36 RAFFAELLA DRIVE HOLLAND, PA. 18966 US

Title: P FARIDA KARIMOVA 2229 TAYLOR CREEK CT KISSIMMEE, FL. 34758 UN

### **Article VIII**

The effective date for this corporation shall be:

03/16/2025