

**Electronic Articles of Incorporation  
For**

P25000018204  
FILED  
March 20, 2025  
Sec. Of State  
klovelace

MAGNUS BUSINESS GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MAGNUS BUSINESS GROUP INC.

**Article II**

The principal place of business address:

2821 HARBOUR GRACE CT.  
APOPKA, FL. UN 32703

The mailing address of the corporation is:

2821 HARBOUR GRACE CT.  
APOPKA, FL. UN 32703

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

JORGE O GUTIERREZ  
2821 HARBOUR GRACE CT.  
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORGE O GUTIERREZ

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## Article VI

The name and address of the incorporator is:

JORGE O GUTIERREZ  
2821 HARBOUR GRACE CT

APOPKA

Electronic Signature of Incorporator: JORGE O GUTIERREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JORGE O GUTIERREZ  
2821 HARBOUR GRACE CT.  
APOPKA, FL. 32703

Title: VP  
OSCAR D ARECHAVALA  
855 SALEDON DRIVE  
ALTAMONTE SPRINGS, FL. 32714

Title: SEC  
JESUS D RANGEL GOMEZ  
3300 WAUSEON DRIVE  
SAINT CLOUD, FL. 34772

## Article VIII

The effective date for this corporation shall be:

03/20/2025