# **Electronic Articles of Incorporation For**

P25000018003 FILED March 19, 2025 Sec. Of State fjeggleston

GOLD COAST HOTELS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: GOLD COAST HOTELS, INC.

# **Article II**

The principal place of business address: 4437 HORSESHOE PICK LANE VALRICO, FL. US 33594

The mailing address of the corporation is:

4437 HORSESHOE PICK LANE VALRICO, FL. US 33594

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

WALKER AND TUDHOPE, P.A. 225 S. WESTMONTE DRIVE SUITE 2040 ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BERRY J. WALKER, JR., ESQ MANAGER

# Article VI

The name and address of the incorporator is:

SUNIL ANCHAN 4437 HORSESHOE PICK LANE

VALRICO, FL 33594

Electronic Signature of Incorporator: SUNIL ANCHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUNIL ANCHAN 4437 HORSESHOE PICK LANE VALRICO, FL. 33594 US

Title: D NIMISHA PATEL 4437 HORSESHOE PICK LANE VALRICO, FL. 33594 US

Title: D PRYANKA PATEL 4437 HORSESHOE PICK LANE VALRICO, FL. 33594 US

Title: MGR ARYAN PATEL 4437 HORSESHOE PICK LANE VALRICO, FL. 33594 US

### **Article VIII**

The effective date for this corporation shall be:

03/19/2025

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