# **Electronic Articles of Incorporation For**

P25000017953 FILED March 19, 2025 Sec. Of State fjeggleston

WSB VENTURES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

WSB VENTURES INC.

## **Article II**

The principal place of business address:

804 NICHOLAS PARKWAY EAST STE 1 CAPE CORAL, FL. US 33990

The mailing address of the corporation is:

804 NICHOLAS PARKWAY EAST STE 1 CAPE CORAL, FL. US 33990

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

THOMAS W HILL 804 NICHOLAS PKWY EAST STE 1 CAPE CORAL, FL. 33990

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS W. HILL

## **Article VI**

The name and address of the incorporator is:

DAVID PEHL THUERINGEN STRASSE 19

BIBERACH, GERMANY 88400

Electronic Signature of Incorporator: DAVID PEHL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES DAVID PEHL THUERINGEN STRASSE 19 BIBERACH, GM. 88400 GM

Title: VP SWEN PRISTAT KOELNERSTRASSE 25 MERZENICH, GM. 52399 GM

Title: TRE ANAS ELIMANI WIDDERSTEINSTRASSE 21 BIBERACH, GM. 88400 GM

Title: SEC THOMAS W HILL 804 NICHOLAS PKWY EAST CAPE CORAL, FL. 33990 US

#### **Article VIII**

The effective date for this corporation shall be:

03/19/2025

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