

Electronic Articles of Incorporation For

P25000017260
FILED
March 17, 2025
Sec. Of State
fjeggleston

JAM-J TRANSPORTATION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAM-J TRANSPORTATION INC.

Article II

The principal place of business address:

21300 SAN SIMEON WAY
APT Q2
NORTH MIAMI BEACH, FL. UN 33179

The mailing address of the corporation is:

21300 SAN SIMEON WAY
APT Q2
NORTH MIAMI BEACH, FL. UN 33179

Article III

The purpose for which this corporation is organized is:

TO PROVIDE GROUND TRANSPORTATION OF GOODS AND SERVICES FROM
ONE AREA TO ANOTHER BASED ON THE CLIENTS NEED.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ALSON L PATTERSON
21300 SAN SIMEON WAY
APT Q2
NORTH MIAMI BEACH, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALSON PATTERSON

P25000017260
FILED
March 17, 2025
Sec. Of State
fjeggleston

Article VI

The name and address of the incorporator is:

ALSON PATTERSON
21300 SAN SIMEON WAY
APT Q2
NORTH MIAMI BEACH, FL 33179

Electronic Signature of Incorporator: ALSON PATTERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALSON L PATTERSON
21300 SAN SIMEON WAY, APT Q2
NORTH MIAMI BEACH, FL. 33179 US

Article VIII

The effective date for this corporation shall be:

03/16/2025