

Electronic Articles of Incorporation For

P25000016399
FILED
March 12, 2025
Sec. Of State
tjhowell

CAMBRIDGE MANAGEMENT OF SOUTHWEST FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CAMBRIDGE MANAGEMENT OF SOUTHWEST FLORIDA INC

Article II

The principal place of business address:

2335 TAMIAMI TRAIL N
STE 402
NAPLES, . 34103

The mailing address of the corporation is:

2335 TAMIAMI TRAIL N
STE 402
NAPLES, FL. US 34103

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10

Article V

The name and Florida street address of the registered agent is:

FRED HOFFMAN
15275 COLLIER BLVD
201 204
NAPLES, FL. 34119

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRED HOFFMAN

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Article VI

The name and address of the incorporator is:

FRED HOFFMAN
15275 COLLIER BLVD STE 201-204
201 204
NAPLES

Electronic Signature of Incorporator: FRED HOFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES FARESE
2335 TAMiami TRAIL N
NAPLES, FL. 34103 US

Article VIII

The effective date for this corporation shall be:

03/12/2025