

Electronic Articles of Incorporation For

P25000016204
FILED
March 12, 2025
Sec. Of State
fjeggleston

VOLARIS FINANCIAL GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VOLARIS FINANCIAL GROUP INC

Article II

The principal place of business address:

3742 N FEDERAL HIGHWAY
#1076
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

3742 N FEDERAL HIGHWAY
#1076
LIGHTHOUSE POINT, FL. 33064

Article III

The purpose for which this corporation is organized is:

TO ASSIST INDIVIDUALS AND ORGANIZATIONS MAINTAIN ACCURATE
FINANCIAL RECORDS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

LYNNETTE D RAHMING
3742 N FEDERAL HIGHWAY
#1076
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LYNNETTE RAHMING

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Article VI

The name and address of the incorporator is:

LYNNETTE RAHMING
3742 N FEDERAL HIGHWAY
#1076
LIGHTHOUSE POINT FL, 33064

Electronic Signature of Incorporator: LYNNETTE D RAHMING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LYNNETTE D RAHMING
3742 N FEDERAL HIGHWAY #1076
LIGHTHOUSE POINT, FL. 33064 US

Title: VP
RIVERS R ALEXANDREA
3742 N FEDERAL HIGHWAY #1076
LIGHTHOUSE POINT, FL. 33064 US

Article VIII

The effective date for this corporation shall be:

03/11/2025