Electronic Articles of Incorporation For

P25000014843 FILED March 05, 2025 Sec. Of State fjeggleston

DAVID ROSE, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DAVID ROSE, PA

Article II

The principal place of business address:

9970 GRIFFIN ROAD COOPER CITY, FL. BR 33328

The mailing address of the corporation is:

9970 GRIFFIN ROAD COOPER CITY, FL. 33328

Article III

The purpose for which this corporation is organized is:

REAL ESTATE BUSINESS: REAL ESTATE BROKERAGE, LISTING, SELLING, RENTING, PROPERTY MANAGEMENT AND REPAIRS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

DAVID ROSE 9970 GRIFFIN ROAD COOPER CITY, FL. 33328

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID ROSE

Article VI

The name and address of the incorporator is:

DAVID ROSE 9970 GRIFFIN ROAD

COOPER CITY, FL 33328

Electronic Signature of Incorporator: DAVID ROSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID ROSE
9970 GRIFFIN ROAD
COOPER CITY, FL. 33328 US

Title: V NICO L ROSE 9970 GRIFFIN ROAD COOPER CITY, FL. 33328 US

Title: T MORGAN ROSE 9970 GRIFFIN ROAD COOPER CITY, FL. 33328 US

Title: S DEMI LEAHY 9970 GRIFFIN ROAD COOPER CITY, FL. 33328 US

Article VIII

The effective date for this corporation shall be:

03/05/2025

P25000014843 FILED March 05, 2025 Sec. Of State fjeggleston