Electronic Articles of Incorporation For

P25000014837 FILED March 05, 2025 Sec. Of State fjeggleston

SOM INSURANCE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOM INSURANCE INC

Article II

The principal place of business address:

6950 PHILIPS HWY STE 46 JACKSONVILLE, FL. 32216

The mailing address of the corporation is:

PO 551475 JACKSONVILLE, FL. 32255

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

JEFFREY L SPADAFORA 5304 RISING COURT ST JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY L SPADAFORA

Article VI

The name and address of the incorporator is:

JEFFREY L SPADAFORA 6950 PHILIPS HWY STE 46 JACKSONVILLE, FL 32216

Electronic Signature of Incorporator: JEFFREY L SPADAFORA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFREY L SPADAFORA
6950 PHILIPS HWY STE 46
JACKSONVILLE, FL. 32216 US

Title: VP JEFFREY P MOBLEY 6950 PHILIPS HWY STE 46 JACKSONVILLE, FL. 32216 US

Title: VP MAX D SPADAFORA 6950 PHILIPS HWY STE 46 JACKSONVILLE, FL. 32216 US

Title: VP XIOMARA SPADAFORA 6950 PHILIPS HWY STE 46 JACKSONVILLE, FL. 32216 US

Article VIII

The effective date for this corporation shall be:

03/05/2025

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