

**Electronic Articles of Incorporation  
For**

P25000013858  
FILED  
February 28, 2025  
Sec. Of State  
kcostello

MTN AGRIBUSINESS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MTN AGRIBUSINESS, INC.

**Article II**

The principal place of business address:

2719 MORNING LIGHT COURT  
FLAGLER BEACH, FL. US 32136

The mailing address of the corporation is:

2719 MORNING LIGHT COURT  
FLAGLER BEACH, FL. US 32136

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.SPECIFIC TO AGRICULTURAL  
PRODUCTION & MARKETING (SALES OF FARM-GATE PRODUCTS  
WITHIN SCOPE OF ANNUAL CROP PRODUCTION), MELONS & OTHER  
PERISHABLE CROPS.

**Article IV**

The number of shares the corporation is authorized to issue is:

420,000

**Article V**

The name and Florida street address of the registered agent is:

MATTHEW N TANNER  
2719 MORNING LIGHT COURT  
FLAGLER BEACH, FL. 32136

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW N. TANNER

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## **Article VI**

The name and address of the incorporator is:

MATTHEW N. TANNER  
2719 MORNING LIGHT COURT

FLAGLER BEACH, FL 32136

Electronic Signature of Incorporator: MATTHEW N. TANNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MATTHEW N TANNER  
2719 MORNING LIGHT COURT  
FLAGLER BEACH, FL. 32136 US

## **Article VIII**

The effective date for this corporation shall be:

03/01/2025